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Prepared by:
WHEN RECORDED, MAIL TO:
MAIL TO
JOANNE F. FEHN, GENERAL
COUNSEL
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607

Doc#: 0425146142
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/07/2004 10:42 AM Pg: 1 of 3

Mels
100015700039981945

Order No.
Escrow No. 04-09916
Loan No. 60388186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3A

Attorneys Unit #03308 Case# 04-09916
ASA

20/9

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY THOMAS J. WITT, A MARRIED MAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No.

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, on 8-16-04 in book _____, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-30-223-131-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



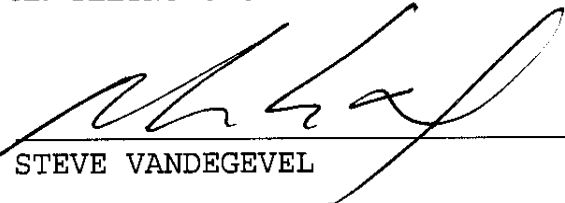
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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On 8-16-04 before me,
personally appeared **STEVE VANDEGEVEL**

ANCHOR MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION



STEVE VANDEGEVEL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VICE PRESIDENT

WITNESS my hand and official seal.

Signature 



(This area for official notarial seal)

MFI:
METS Phone: 1-888-679-6377



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Property Address: 2932 N. PAULINA
CHICAGO, IL 60657

PIN #: 14-30-223-131

PARCEL 1:

THE SOUTH 18.85 FEET OF THE NORTH 47.80 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 13 IN WELLINGTON PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.