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This form was prepared by:

, address:

PREPARED BY: ROBERT SALAZAR
3 ADA IRVINE, CA 92618
(949) 609-4354

, tel. no.:



Doc#: 0425147020
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/07/2004 07:24 AM Pg: 1 of 4

Loan Number: 041055025
Servicing Number: 001157309-4

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS California (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated August 14, 2003, made and executed by
LESLIE VENTURA AND SALVADOR VENTURA, wife and husband

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 12282040280000
Property Address: 3114 N ATLANTIC, FRANKLIN PARK, IL 60131-2608
such Mortgage having been given to secure payment of
TWO HUNDRED FIFTEEN THOUSAND NINE HUNDRED TWENTY
...AND NO/100THS (\$ 215,920.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0326549129) of the COOK Records of COOK County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

4

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LOAN # 041055025

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 32 AND 34 IN BLOCK 3 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 12-28-204-029

Property of Cook County Clerk's Office

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Loan Number: 041055025

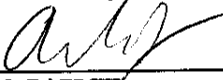
Servicing Number: 001157309-4

Date: 08/14/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

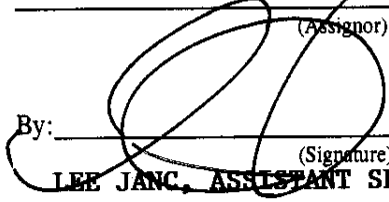
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **SEPTEMBER 16, 2003**

EUROMEX MORTGAGE CORPORATION,
AN ILLINOIS ILLINOIS CORPORATION



Witness **ANDREW BAILEY**


(Assignor)

By: 

(Signature)
LEE JANC, ASSISTANT SECRETARY



Witness **PEGGY WEST**



Attest **JOHN CARDENAS**

Seal:

State of
County of

This instrument was acknowledged before me on
by _____
as _____ of _____
See Attached

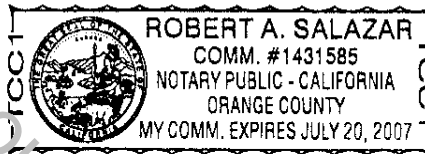
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ALL PURPOSE ACKNOWLEDGEMENT

**STATE OF CALIFORNIA
COUNTY OF ORANGE**

On SEPTEMBER 16, 2003, before me, ROBERT A. SALAZAR, NOTARY PUBLIC, in and for Orange County, California, said County and State, personally appeared LEE JANC, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





ROBERT A. SALAZAR, Notary Public in and for said County and State.