

UNOFFICIAL COPY



Doc#: 0425147021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/07/2004 07:24 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, Ill.
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011573094 LPS #: 2639707 Bin #: 081704-1



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/14/2003 made and executed by LESLIE VENTURA AND SALVADOR VENTURA to secure payment of the principal sum of \$215920.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/22/2003 as Instrument #: 0326549129 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 12-28-204-029


Property Address: 3114 N ATLANTIC, FRANKLIN PARK, IL 60131.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 30, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

IL_021_2639707_0011573094_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON August 30, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



MICHELE REESE

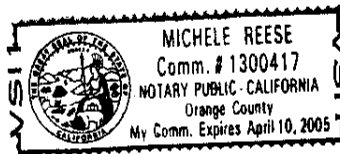
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 251 0701

8/22/2004



9/11/2004

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EXHIBIT A

Loan#: 0011573094 LPS#: 2639707 Bin #: 081704-1



THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 33 AND 34 IN BLOCK 3 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office