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Doc#: 0425147249
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/07/2004 02:58 PM Pg: 1 of 3

Recording Requested By:

**WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS**

Return To: P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

Parcel No.: 13-12-214-012-000

Loan Number: G0310201

3028288

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MrEquity, Inc.

, a corporation organized and existing under the laws of *Indiana* (herein "assignee"), whose address is

**5010 Carriage Drive
Evansville IN 47715**

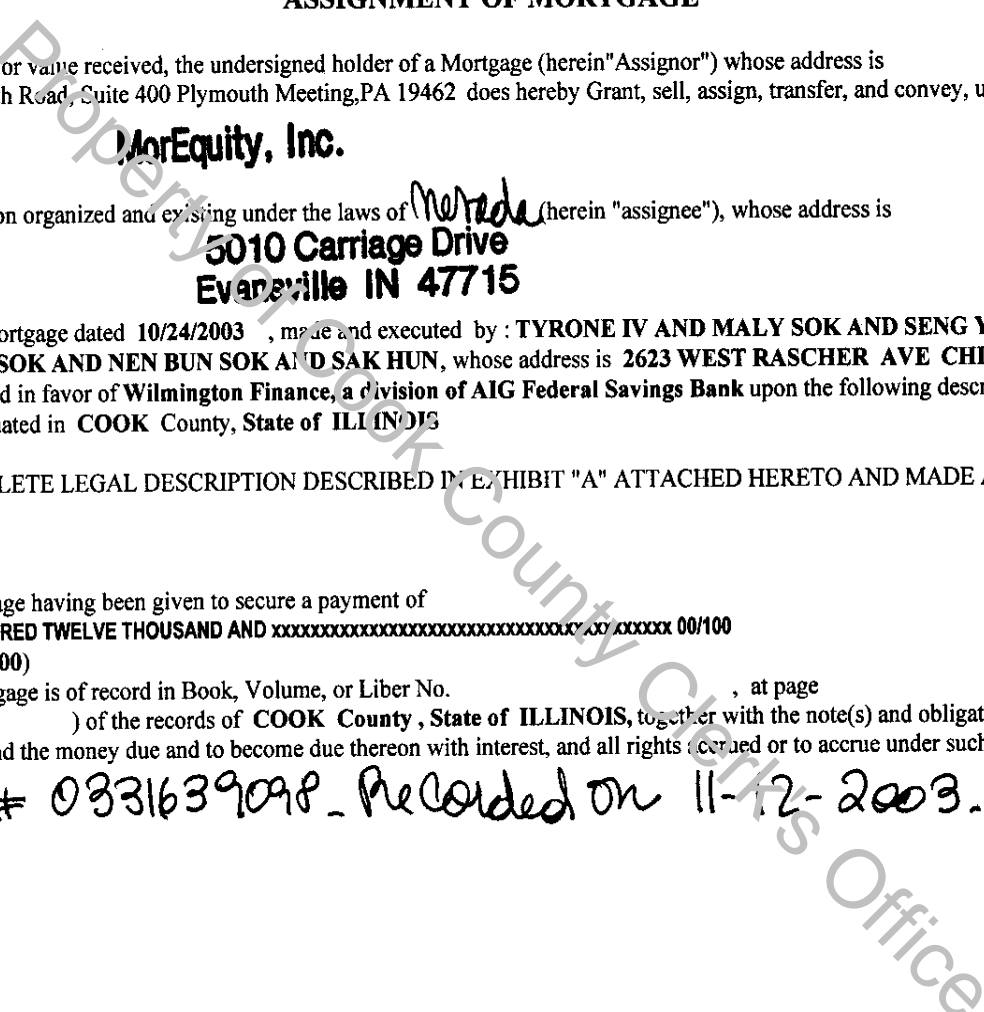
, a certain mortgage dated 10/24/2003, made and executed by: TYRONE IV AND MALY SOK AND SENG YOK LIN AND HAN SOK AND NEN BUN SOK AND SAK HUN, whose address is 2623 WEST RASCHER AVE CHICAGO, IL 60625, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of
THREE HUNDRED TWELVE THOUSAND AND ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ 00/100
(\$ 312,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Doc. # 0331639098 - Recorded on 11-12-2003.



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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/31/2003

Witness

(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 31st day October, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

(Signature of Suzanne E. Levin)

No. 12345678
Suzanne E. Levin, Notary Public
Plymouth County, Pennsylvania
My Commission Expires Aug 5, 2016
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 915 IN BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/2 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-12-214-012-0000
2823 W. RASCHER, CHICAGO, IL

Property of Cook County Clerk's Office