



UNOFFICIAL COPY



Doc#: 0425101082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/07/2004 11:05 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

FIRST AMERICAN
File # 886034
3A11

Date:

Title Order No.: C-886034

Name of Mortgagor(s): Gregory G. Bess
Name of Original Mortgage: Argent Mortgage
Name of Mortgage Servicer (if any): Ameriquest Mortgage
Mortgage Recording: Volume: Page: or Document No.: 0414617088

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-09-324-014-0000 Vol. 550
Common Address: 29 North Latrobe, Chicago, IL 60644

First American Title Insurance Company

By: Gail Hilton
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

State of Illinois)
County of Cook)ss

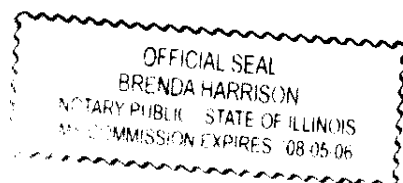
This instrument was acknowledged before me on by Gail Hilton as office manager of First American Title Insurance Company.

Brenda Harrison

Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Gregory G. Bess, , 8832 S. HARPER
Chicago, IL 60619



JDH

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN J.H. WHITESIDE AND COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Four thick, black, wavy lines are drawn across the page, overlapping the diagonal watermark text. The lines are irregular and brush-like in appearance, with varying thickness and wavy patterns.