UNOFFICIAL COPY  Prepared By:	
LERL MORTGAGE INC.	
2936 WEST BELMONT AVENUE	(IIII) Alli Alli Alli Alli Alli Alli Alli All
CHICAGO, ILLINOIS 60618	
	Doo#: 0400
and When Recorded Mail To	Doc#: 0425105178  Eugene "Gene" Moore Fee: \$26.00  Cook County Recorder et P.
PERL MORTGAGE, INC.	Cook County Recorder of Deeds  Date: 09/07/2004 12:45
2936 WEST BELMONT AVENUE	Date: 09/07/2004 12:12 PM Pg: 1 of 2
CHICAGO	Pg: 1 of 2
ILLINOIS 60618	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 644510026	
FOR VALUE RECEIVED the undersigned hereby grants, assignment that Bank's East	gns and transfers to
WASHINGTON MUTUAL BANG FA	APOLYNIA COTO
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH C	
all the rights, title and interest of undersigned in and to that cer executed by MICHAEL MCCORMICK AND ELIZABETH MCCORMI	
CACCILLE BY MISSIALE MISSIANE AND EMISSION MICHIGAN	CK, MARKIED/ NUSDARD AND WIFE
	$ \wedge $
to PERL MORTGAGE, INC.	
a corporation organized under the laws of THE STATE OF ILL	INOIS
and whose principal place of business is 2936 WEST BEL 40N	
CHICAGO, ILLINOIS 60618	( Come & 1000 )
and recorded in Book/Volume No.	prige(s) , as Document No.
P 042(105/77 cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for La	egal Description)
Commonly known as	
(>14013 VILLA COURT, DRLAND PARK, ILLINDIS 60462	(.)
TOGETHER with the note or notes therein described or referre and all rights accrued or to accrue under said Real Estate Mortg	d to, the money due and to become due thereon with interest,
mana,	
STATE OF ILLINOIS	PERL MORTGAGE, INC.
COUNTY OF COOK	
□On <b>August 16. 2004</b> before	
On AUGUST 16, 2004 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	
SCounty and State, personally appeared	P <sub>IV</sub>
	By: Its: KEN PERLMUTTER
known to me to be the KEN PERLMUTTER	President
<and president<="" td=""><td>Z troopolit</td></and>	Z troopolit
known to me to be	By:
right of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	- January Control of the Control of
was signed and sealed on behalf of said corporation	witness: 2 UFFICIAL SPAY "
pursuant to its by-laws or a resolution of its Board of	Alexandra C 75_11 S
Directors and that he/she acknowledges said instrument to	Y INDEED MINING CALL
be the free act and been of said our poration.	My Commission Expues 8/17/2005
Notary Public Millian Walley	WI III WI
County,	(MIII) 1 DE 1 DE 2 DE 2 DE 2 DE 2 DE 2 DE 2 DE
My Commission Expires $(2x^2-(7-0)^2)$	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Rev. 03/15/02

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## **UNOFFICIAL COPY**

644510026

## RIDER - LEGAL DESCRIPTION

LOT 9 IN HARTZ'S RESUBDIVISION OF LOT 115 IN VILLA D' ESTE, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4, PART OF THE SOUTH EAST 1/4 OF THE Y.

OF COOK COUNTY CLORES OFFICE AND FART OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-02-304-023-0000