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Doc#: 0425105128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/07/2004 11:39 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/05/04

Law Title Order Number: 215810L

1. Name of Mortgagor(s):
ADELINA ANGEL AND ALBERTO ANGEL
2. Name of original Mortgagee: UNION FEDERAL BANK OF INDIANAPOLIS
3. Name of Mortgage Servicer (if any): WATERFIELD MORTGAGE
4. **Mortgage recording Document Number(s):**
0326729250
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-10-315-008

Address: 5223 SOUTH KILBOURNE, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/05/04 by
as (officer for/agent of) Law Title Insurance Company.

Kristin Daniels

Notary Public

"OFFICIAL SEAL"

Kristin Daniels

Notary Public, State of Illinois

My Commission Expires 6/11/07

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Gaena, Suite 200, Aurora, IL 60506

Law Title Insurance

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LOT 33 IN BLOCK 16 IN W.F. KAISER & CO'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHTS OF WAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office