## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0055520019



Doc#: 0425106040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 08:48 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage AMPARO ALVAREZ made by

AMERICAN FIDELITY MORTGAGE SERVICES, INC.

bearing the date 05/31/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0020776958 2₹.qe Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

PALATINE, IL 60067 known as: 130 W. WOOD ST. PIN# 02-15-407-046-1003

dated 08/18/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROCKRS

JUNIT C ASST. VICE PRESIDENT

COUNTY OF PINELLA. STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/18/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Flo.ida My Commission Exp. July 37, 2107 No. DD 9236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH

TM117710 1031047

RCNIL1

0425106040 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0055520019

## 'EXHIBIT A'

UNIT NUMBER 3 IN THE WESTWOOD TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST L/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF BROCKWAY STREET AND THE NORTH LINE OF WOOD STREET; THENCE WEST ALONG THE NORTH LINE OF WOOD STREET FOR A DISTANCE OF 199.55 FEET FOR A POINT OF BEGINNING; THENCE MORTH ALONG A LINE BEING THE EAST LINE OF SAID PROPERTY TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, SAID POINT BEING 199.26 FEET WEST OF THE WEST LINE OF BROCKWAY STREET; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, FOR A DISTANCE OF 93.72 FEET; THENCE SOUTH PARALLEL TO THE SAID EAST LINE OF SAID PROPERTY FOR A DISTANCE OF 291.34 FEET TO AN INTERSECTION WITH THE NORTH LINE OF WOOD STREET EXTENDED FROM THE EAST; THENCE EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 93.72 FEET TO THE POINT OF THE BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PALATINE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1982 AND KNOWN AS TRUST NUMBER 3962 AND FFCORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 27069984, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN Clark's Office COOK COUNTY, ILLINOIS.