UNOFFICIAL COPY



RECORDATION REQUESTED BY:

Merge Financial

WHEN RECORDED MAIL TO:

Merge Financial Spring Court Larwater, FL 33755

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 02:03 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT of MORTGAGE

EOR VALUE RECEIVED, BANK ONE, N.A. hereby grants, assigns and transfers to MERGE FINANCIAL, all meneficial interest under that certain Mortgage for \$22,625.00 dated July 23, 1999, and executed by HARRY E. SHELTON and LINDA IN HELTON, husband and wife, in joint tenancy, Grantors, and recorded as Instrument No. 99743865, in Book 6845, Page c017, on August 5, 1999, of Official Records in the County Recorder's office of Cook, State of Illinois, as described in said Mortgage and more commonly known as 534 W. 43RD Street, Chicago, Illinois

LEGAL DESCRIPTION: SEE ATTACHED L'GA L DESCRIPTION AS EXHIBIT "A"

TAX ID: 20-04-129-034-0000

THE ASSIGNOR HAS THIS DATE SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY SAID MORTGAGE, WITHOUT RECOURSE ON THE ASSIGNOR AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES, AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Dated: August 24, 2004

Patricia Lopez

Representative of Bank One, N.A.

STATE OF ARIZONA COUNTY OF MARICOPA

hs 24, 7004, before me, the undersigned Notary Public in and for said County and State, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized dapacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

ATNESS my hand and official seal.

Public in and for said County and

OFFICIAL SEAL UNI L. BANGERTER NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Dec. 15, 2007

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EXHIBIT "A"

<u>LEGAL DESCRIPTION:</u> LOT 82 IN DUNCAN'S RESUBDIVISION OF BLOCK 7 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office