

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
AVDYL M KRAJA
30 E DIVISION ST
CHICAGO IL 60610



Doc#: 0425106166
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/07/2004 02:46 PM Pg: 1 of 2

DATED: 8-26-2004

P.I.N # 17-04-224 (4) -1139

Satisfaction of Assignment of Leases and Rents

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by AVDY. KRAJA, dated 12-20-1999, to Bank and recorded in the office of the Register of Deeds of:
COOK County, Illinois, Document Number 09189263, in (Reel) (Image)
RECORDED ON: 12-22-1999

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

BY: Douglas D. Jansen, Asst. Vice President

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared 8-26-2004, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 8-26-2004.

THIS INSTRUMENT WAS DRAFTED BY
KAY CORCORAN
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6205852-9001

(SEAL)
KAY CORCORAN
Notary Public, State of Wisconsin
My Commission Expires 6-04-2006

S/V
Pg
SN
h.v.
YVG

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Must Be Attached to Assignment of Leases and Rents Satisfaction
MORTGAGE RECORDED IN COOK COUNTY, IL, AS DOCUMENT #09189263

LEGAL DESCRIPTION

PARCEL 1: UNIT 807 "N" IN THE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4: THE EXCLUSIVE RIGHT TO PARKING SPACE NO. , A LIMITED COMMON ELEMENT, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25169127.

PROPERTY ADDRESS:

TAX ID #: 17-04-224-047-1139