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RECORDATION REQUESTED BY:

FIRST MIDWEST BANK TINLEY PARK MAIN 300 PARK BOULEVARD SUITE 400 ITASCA, IL 60143 64251@E124

Doc#: 0425108124

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 09/07/2004 02:21 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

FOR RECORDER'S USE ONLY

791792-144

This Modification of Mortgage prepared by:

FIRST MIDWEST BANK 300 N. HUNT CLUB ROAD GURNEE, IL 60031

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 17, 2004, is made and executed between AMTHIBEN T. PATEL and TALASHIBHAI V. PATEL, HUSBAND AND WIFE (3), whose address is 5201 WEST FARWELL, SKOKIE, IL 60077 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is 300 PARK BOULEVARD, SUITE 400, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 21, 1994 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded March 30, 1994 as Document 94-284790 and a Modification of Mortgage recorded March 17, 2000 as doc #00191191.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 1 IN FIRST ADDITION TO ERNEST H. KLODE'S TOWER SUBDIVISION, BEING A CUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5201 W. FARWELL, SKOKIE, IL 60077. The Real Property tax identification number is 10-33-107-017

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To edit the definition of "Indebtedness" by deleting the following: "At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$300,000.00", and replace with the following: "At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$500,000.00".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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County Clark's Office

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Loan No: 144 (Continued) Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 17, 2004.

**GRANTOR:** 

AMTHIBEN T. PATEL

TALASHIBHAL V. PATEL

LENDER:

FIRST MIDWEST BANK

Authorized Signer

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 144	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF	) ss	OFFICIAL SEAL JUDY MARSDEN HOTHRY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 05-20-07
^		•
known to be the individual des	ndersigned Notary Public, personally appeared AN scribed in and who executed the Modification of Nication as his or her free and voluntary act and deed	Mortgage, and acknowledged d, for the uses and purposes
Given under my hand and office	al seal this3rd day of August	
Notary Public in and for the State	al seal this day of August	y Park
My commission expires	120/2007	
PARTY COMMISSION EXPIRES	7007 4007	
	INDIVIDUAL ACKNOWLEDGMENT	
Tu	J	***************************************
STATE OF		OFFICIAL SEAL JUDY MARSDEN
COUNTY OF COOK	) SS ( MOTA IN C	WY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES: 05-20-87
known to be the individual desc that he or she signed the Modific	dersigned Notary Public, personally appeared TALA cribed in and who executed the Modification of M cation as his or her free and voluntary act and deed	ortgago, and acknowledged
Given under my hand and official	I seal this 23rd day of August	<u>, 2004</u> .
By Judy Mansola Notary Public in and for the State	e of Allingis	y Parl
My commission expires	120/2007	
	,	

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## UNOFFICIAL COPY MORTGAGE

(Continued) Page 4 Loan No: 144 LENDER ACKNOWLEDGMENT ) STATE OF ) SS **COUNTY OF** ુંદેઇપ before me, the undersigned Notary On this Public, personally appeared Darl and known to me to be the by thorized agent for the Lender that executed the within and foregoing instrument and acknowledged said insurport to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Ву Notary Public in and for the State of OFFICIAL SEAL JUDY MARSDEN My commission expires NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES: 05-20-01 Clart's Office R. X:\CFI\LPL\G201.FC TR-72025 PR-41 LASER PRO Landing, Ver. 5.24.10.002 Copr. Harland Financial Solutions, Inc. 1997, 2004 - n gay iga