

UNOFFICIAL COPY

This Instrument Prepared By:

Ed Jamieson
1833 Atton Parkway
Irvine CA 92606



Doc#: 0425116019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/07/2004 10:02 AM Pg: 1 of 1

When recorded return to:

LSI - North Recording Division
5029 Dudley Blvd #E
McClellan, CA 95652
(800) 964-3524 Option 3, Uninsured

APN: 16-03-410-042

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

LOAN NO. 04-0186 / 107350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 2004 executed by LESLIE T. ADAMS, A BACHELOR

to **AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 04116735354, by the County **COOK**

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOTS 95 AND 96 FRANK J WISNER'S HUMBOLT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

A.P.N. #: 16-03-410-042

P.I.N.: Parcel No: 16-03-410-042

Commonly known as: 4300 W. AUGUSTA BOULEVARD, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

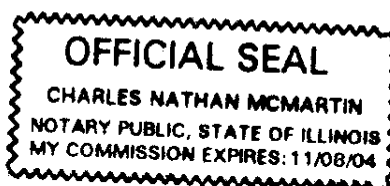
On JUNE 2, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mike Foreman

By: [Signature]
Its: v.p. Mike Foreman

known to me to be the v.p. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]
Cook County,



My commission Expires: 11/08/04 Charles Nathan McMartin

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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