

UNOFFICIAL COPY

This Instrument Prepared By:

Ed Jamieson
1833 Alton Parkway
Irvine CA 92606



Doc#: 0425116037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/07/2004 10:05 AM Pg: 1 of 1

When recorded return to:

LSI - North Recording Division
5029 Dudley Blvd #E 925790
McClellan, CA 95652
(800) 964-3524 Option 3, Uninsured

APN: 20-22-216-031 / 20-22-216-030

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

LOAN NO.04-0191/110918

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 2004 executed by JOHNNIE FRAZIER

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0418211050, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOTS 13 AND 14 AND THE NORTH 1/4 OF LOT 15 IN BLOCK 1 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-22-216-031 & 20-22-216-030

P.I.N.: Parcel No: 20-22-216-031 & 20-22-216-030

Commonly known as: 6532 VERNON AVENUE, CHICAGO, ILLINOIS 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JUNE 9, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mike Foreman

By: [Signature]
Its:

VP - MIKE FOREMAN

known to me to be the V.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]

My commission Expires: 11/08/04 Charles Nathan McM Martin



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SV
PI
SN
M
O.M.