

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0425116241  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/07/2004 03:02 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: RANULFO C ESPARZA, MIROSLAVA ESPARZA

Recorded in Cook County, Illinois, on 05/02/00 as Instrument # 00305171

Tax ID: 16-35-109-015

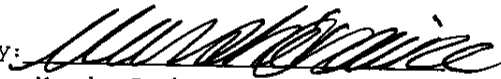
Date of mortgage: 04/19/00 Amount of mortgage: \$55000.00 Address: 3243 S Harding Ave Chicago, IL 60623

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

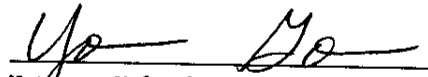
Dated: 08/19/2004

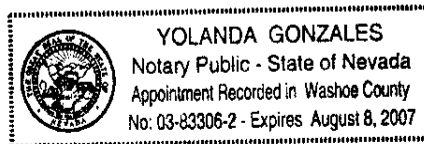
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
as nominee for ALPHA MORTGAGE CORPORATION INC

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 08/19/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ALPHA MORTGAGE CORPORATION INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ALPHA MORTGAGE CORPORATION INC.

  
Notary: Yolanda Gonzales  
My Commission Expires 8/8/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1044195 Investor LN# 1938333683 P.I.F.: 08/05/04  
FINAL RECON.IL 90844 MERS 2 08/19/04 03:01:36 12-031 IL Cook 757:31 55  
MIN#: 1000381-0008764086-0 MERS Tel.#: 1-888-679-6377



SV  
SP  
SN  
am  
J.M

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Loan Number: 1044195

Stco Code: 12-031

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LOT 28 IN E. J. PANOS SUBDIVISION OF SUBDIVISION OF LOTS 66 TO 91  
 BOTH INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365  
 FEET NORTH OF CHICAGO, MADISON AND NORTHERN RAILROAD OF THE WEST  
 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE  
 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF LOTS 11, 12,  
 13, 15, 16, 17, 19 TO 28, INCLUSIVE, IN BLOCK 1 AND LOTS 25 TO 48  
 INCLUSIVE, IN BLOCK 2 IN EDWIN R. FAY'S ADDITION TO CHICAGO,  
 BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE  
 NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 365 FEET THEREOF)  
 ACCORDING TO THE PLAT THEREOF RECORDED SEPT. 26, 1913, AS  
 DOCUMENT NO. 5272639, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office