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Doc#: 0425116208
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/07/2004 02:24 PM Pg: 1 of 2

Record and Return to:
Jennifer McGovern
Interbay Funding, LLC
2601 S. Bayshore Drive, Suite 400
Miami, FL 33133

Prepared By: Yeslyn Gomez
Bayview Financial Trading Group, L.P.
4425 Ponce de Leon Blvd., 5th Floor
Coral Gables, Florida 33146



Space Above For Recorder's Use

BV 146556 ASSIGNMENT OF MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wachovia Bank N.A. as trustee (Bayview) at 7801 Bayberry Rd. Jacksonville, FL 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10-12-00
executed by Douglas Davis and Lucille Davis, his wife

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS
60634 and recorded as Document No. **0335831084**, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

***SEE ATTACHED LEGAL DESCRIPTION RIDER

Recorded on 12-24-03

P.I.N.: 15-10-128-010

Commonly known as: 115 S. 18th Ave., Maywood Illinois 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On 2-23-01 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Jan Czosnyka
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

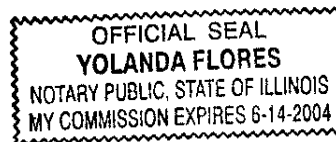
By: Jan Czosnyka
Its: President

Witness:

Notary Public

My commission Expires: 6-14-04

County,



0017100592

SV
5/11
m
J.A.

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PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN TIMKE'S SUBDIVISION OF BLOCK 6 AND THE NORTH 162 3/12 FEET OF BLOCK 7 OF THE NORTH 162 3/12 FEET OF THE WEST 133.85 FEET OF BLOCK 17 OF ASHLAND, A SUBDIVISION OF 20.20 ¼ CHAINS EAST AND ADJOINING THE WEST 32.35 CHAINS SOUTH OF RAILROAD SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office