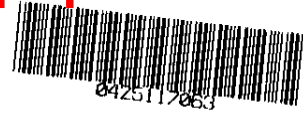


# UNOFFICIAL COPY



0425117063

Doc#: 0425117063  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/07/2004 07:26 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: EDWARD T DINEEN, NANCY DINEEN  
Recorded in Cook County, Illinois, on 09/27/03 as Instrument # 0323946006  
Tax ID: 27-24-111-073

Date of mortgage: 08/18/03 Amount of mortgage: \$133000.00 Address: 7941 W 160th St Tinley Park, IL 60477  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/24/2004

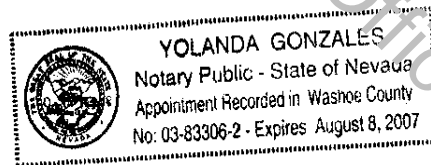
CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 08/24/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Yolanda Gonzales  
My Commission Expires 8/8/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1049415 Investor LN# 1621404602 P.I.F.: 08/12/04  
FINAL RECON.IL 90844 Y27 2 08/24/04 03:01:04 12-031 IL Cook 823:7 20  
MIN#: 0000008-19/041197-3 MERS Tel.#: 1-888-679-6377



SY  
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# UNOFFICIAL COPY

Loan Number: 1049415  
Stco Code: 12-031

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PARCEL 1:

THE NORTHWESTERLY 20.94 FEET, AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF AND PERPENDICULAR TO SAID SOUTHWESTERLY LINE OF THE SOUTHEASTERLY 47.43 FEET, AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF AND PERPENDICULAR TO SAID SOUTHWESTERLY LINE OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL," SAID "BUILDING PARCEL" BEING THAT PART OF LOT 1 IN ASHFORD MANOR WEST PHASE HI, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE 89 DEGREES 59 MINUTES 34 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 69.21 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL;" THENCE SOUTH 26 DEGREES 40 MINUTES 38 SECONDS EAST 88.37 FEET TO THE MOST SOUTHERLY LINE OF THE SOUTHEAST LINES OF SAID LOT 1; THENCE SOUTH 37 DEGREES 15 MINUTES 42 SECONDS WEST, ALONG THE MOST SOUTHERLY LINE OF THE SOUTHEAST LINES OF SAID LOT 1 FOR A DISTANCE OF 3.33 FEET; THENCE SOUTH 63 DEGREES 19 MINUTES 22 SECONDS WEST 60.10 FEET; THENCE NORTH 26 DEGREES 40 MINUTES 38 SECONDS WEST 94.83 FEET; THENCE NORTH 63 DEGREES 19 MINUTES 22 SECONDS EAST 54.14 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL," IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

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Cook County Clerk's Office