Doc#: 0425117072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 07:35 AM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indeoledness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANUATTAN MORTGAGE CORPORATION

Original Mortgagor: RICHARD A CENCER, DEBORAH BECKER

Recorded in Cook County, Illinois, on 1/13/03 as Instrument # 0331742019

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/24/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine Vice President

State of Nevada

County of Washoe

H Coun, On 08/24/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrumert, and

acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN NOR/GAGE CORPORATION.

Yolanda Gonzales

Commission Expires 8/8/07

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1049227 Investor LN# 1363010630 P.I.F.: 08/12/04

FINAL RECON.IL 90844 Y27 2 08/24/04 03:01:04 12:031 IL Cook 824:2 8

MIN#: 0000008-/19/041197-3

MERS Tel.#: 1-888-679-6377

YOLANDA GONZALES

Notary Public - State of Newad L

Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1049227 (12-031 IL Cook)

Tax ID: 13-05-408-003-0000

Date of mortgage: 05/27/03 Amount of mortgage: \$176842.00 Address: 5851 N Austin Blvd Chicago, II 60646
LOT 23 (EXCEPT THE SOUTH 16 FEET) AND THE SOUTH 20 FEET OF LOT 24 IN BLOCK 2 IN HARVEY HILL AND COMPANY'S
SUBDIVISION OF PART OF SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6,1915 AS DOCUMENT 5557020, IN COOK COUNTY, ILLINOIS.
PIN: 13-05-408-003-0000

Property of Cook County Clark's Office