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Doc#: 0425117073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/07/2004 07:35 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

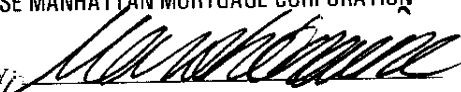
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: ROGELIO SERRATO, MARIA SERRATO
Recorded in Cook County, Illinois, on 07/03/02 as Instrument # 0020738124
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 08/24/2004

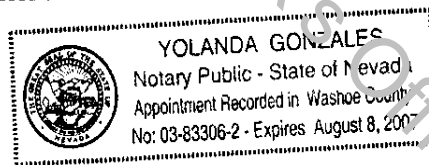
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/24/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires 8/8/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1049349 Investor LN# 1583582109 P.I.F.: 08/12/04
FINAL RECON.IL 90844 Y27 2 08/24/04 03:01:04 12-031 IL Cook 824:58 12
MIN#: 0000008-119/041197-3 MERS Tel. #: 1-888-679-6377



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J.M

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1049349 (12-031 IL Cook)

Tax ID: 28-12-225-111-0000

Date of mortgage: 05/30/02 Amount of mortgage: \$113050.00 Address: 14549 Palmer Ave Posen, IL 60469

LOT 1 IN DUNAJSKI'S SUBDIVISION OF THE NORTH 1/2 OF LOT 31 (EXCEPT THE EAST 158.58 FEET THEREOF) IN ROBERTSON AND YOUNG'S SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 2656.5 FEET OF THE SOUTH 1026.96 FEET OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office