

# UNOFFICIAL COPY



Doc#: 0425117015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/07/2004 07:02 AM Pg: 1 of 2

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8373169

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011 a certain Mortgage dated March 16, 2004, made and executed by MICHAEL MALANIUK and CHRISTINE SADORF, AS JOINT TENANTS

whose address is 4152 N MCVICKER, CHICAGO, IL 60630 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the County, State

following described property situated in COOK of Illinois PROPERTY TAX ID NUMBER: 13-17-315-039

LOT 3 IN LAVINA ELDRED'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Thirty Six Thousand Dollars and no/100 (\$ 236,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 0408533173 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

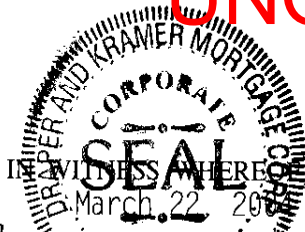
Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



57  
12  
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My  
JHK

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the undersigned Assignor has executed this Assignment of Mortgage on

*Christine J. Womack*  
 Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

*Laura Bobrowsky*  
 (Signature)

Vice President

Laura Bobrowsky  
MORTGAGE ASSOCIATE

Witness

*Christine J. Womack*

Attest

Official Seal

Christine J. Womack

Notary Public, State of Illinois

My Commission Expires 01/22/06

Seal:

This Instrument Prepared by HEATHER KUBAN  
 LOMBARD, IL 60148  
 TAX I.D. NUMBER:  
 13-17-315-039  
 4152 N MCVICKER  
 CHICAGO, IL 60630

, address: 100 W. 22ND ST. SUI  
 , tel. no.: (630) 620-0550

Property of Cook County Clerk's Office