Recording Requested By: Washington Mutual Bank FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0425117157

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 08:34 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL - CLIENT 9: 8 #:0611091463 "MAJERCZAK" Lender ID:F49/592/1694166770 Cook, Illinois PIF: 08/17/2004 MERS #: 100081200000130225 Viv.V \*: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOSEPH MAJERCZAK, AND KADWIGA MAJERCZAK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MERS AS NOMINEF FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, in the County of Cook, and the State of Illinois, Dated: 04/09/2003 Recorded: 05/08/2003 as Instrument No.: 0312829110, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN SMITH AND DAWSON'S FOURTH ADDITION' TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF 175 SQUTHEAST QUARTER AND THE NORTHWEST QUARTER EXCEPT THE WEST 10 ACRES THEROF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 828098

Assessor's/Tax ID No. 03-22-413-006

Property Address: 211 E WILLOW RD, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 25th, 2004

N STAPON, Assistant Vice-President

5.7

0425117157 Page: 2 of 2

SATISFACTION Page 2 of 2

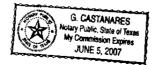
## **UNOFFICIAL COPY**

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 25th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

PASHIN OF COOK COUNTY CLERK'S OFFICE Prepared By: Nicole Hora, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937