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Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To: RICHARD M KING 300 N SCOVILLE AVE OAK PARK, IL 60302 Doc#: 0425117117 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 08:01 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATIO". #')654666250 "KING" Lender ID:10025/1692730595 Cook, Illinois PIF: 08/20/2004 MERS #: 100037506546662504 VRU # 1.788-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) holder of a certain mortgage, made and executed by RICHARD M KING AND CHERYL O. KING, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION D'3A DITECH.COM), in the County of Cook, and the State of Illinois, Dated: 08/11/2003 Recorded: 11/06/2003 as Instrument No.: 033 (0/5/147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does neutropy cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN CITY OF OAK PARK, CC OK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # T3311704, ID # 16-07-210-009, BEING KNOWN AND DESIGNATED AS: LOT 10 AND THE SOUTH 15 FEET OF LCT 11 IN BLOCK 11 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-07-210-009

Property Address: 300 N SCOVILLE AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mc.tgage Corporation DBA DiTech.com)

On August 30th, 2004

Christie Bouchard, Assistant Secretary



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STATE OF lowa COUNTY OF Black Hawk

On August 30th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M OLIARK

Notary Expires: 05/17/2007 #728505

M. CLARK **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** Proberty of Coot County Clerk's Office MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)