8315 ۱۱ عاه NAME & ADDRESS OF PREPARER:

Doc#: 0425118128 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 02:10 PM Pg: 1 of 2

**RECORDER'S STAMP** 

1 1 1 100712	
Lincolnwood, IL 60712	
	Carrier A Sparrage +
Know All Men by These Presents, That Windsto	me Financial Services, the
2001 / neo hwood It 60 112	
and State of	TOT and in consideration of
the receipt whereof is nereby confessed, do hereby remise,	
convey, release and quit-claim unto	lum and Marian Collum
convey, release and quit-claim unto	t. 1001017
8315 S. Manistee Chicago,	TUINOIS all right, title, interest, claim
of the County of Cook and State of	LOAN AND SOCIETY bearing
of the County of and State of and State of or demand, whatsoever may have acquired in, three	ough or by a certain
or demand, whatsoever they may have acquired in, three date the day of	A.D. 2003, and recorded in the Recorder's State
to the State of Illinois, as Document I	0.0310000
described, situated in the County of Cook, State of Illino	is, as foilows, to wit:
described, situated in the County of Cost 192 OF LOT	43 M BLOCK 33 IN 171203
described, situated in the County of Cook, State of Illinois, as follows, to wit:  LOT 42 AND THE SOUTH 12 OF LOT 43 IN BLOCK 33 IN HILL'S  ADDITION TO SOUTH CHICAGO. A SUBDIVISION OF THE SOUTHWES 14  OR SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE  THEOD OF METERS OF AND IN COOK COUNTY FLUINOIS.	
ADDITION TO SOUTH CHICAGO. TI	ADI DAWLIK EAST OF
THE DE CHILDSE CHERLINGS IN	ook loonty Ellinois.
THIRD PRINCIPAL METRICIAN IN COOK COUNTY FLUNCIS.  THIRD PRINCIPAL METRICIAN IN COOK COUNTY FLUNCIS.  NOTE: If additional space is required for legal - attach on separate 8.112 x 11 sheet.  NOTE: If additional space is required for legal - attach on separate 8.112 x 11 sheet.  NOTE: If additional space is required for legal - attach on separate 8.112 x 11 sheet.  NOTE: If additional space is required for legal - attach on separate 8.112 x 11 sheet.  NOTE: If additional space is required for legal - attach on separate 8.112 x 11 sheet.	
together with all the appurtenances and privilege	2 Rt day of Systems 1 3004
together with all the appurtenances and privileges thereunt  WITNESS He hand and seal this	
	Scal)
FOR THE PROTECTION	Street Harrison Control of the Contr
OF THE OWNER, THIS	RICHARD L KRUSE
OF THE CIVILITY DE	KICHARD L KRUSE
RELEASE SHALL BE	PRENDENT
	$\sim$ \ \ \
COUNTY RECORDER	$\rho = \rho / \rho$
IN WHOSE OFFICE THE	(Seal)
IN WHOSE OLLIGE THE	
MORTGAGE OR DEED	STEVE OLENCZUK
OF TRUST WAS FILED.	
OF INUST WAS TIEZD!	VICE-PRESIDENT
	- ·

847202748

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS

WINDSTONE FINANCIAL SETULES, IN C	esaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person whose name si	1
appeared before me this day in person, and acknowledged that they	signed sealed
and delivered the said instrument as free and v	oluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.	,
Given under my hand and notarial seal, this day of	otembet , 192ay
therein set forth, including the release and waiver of the right of homestead.  Given under my hand and notarial seal, this day of	Notary Public
My commission expires on $1/19-$ , 1920%	•
9	
<u>Oc</u>	
"OFFICIAL SEAL" Michelle A. Nuccio Notary Public, State of Illinois My Commission Exp. 11/19/2006	
IMPRESS SEAL HERE	
9	
Notary Public, State of Illinois My Commission Exp. 11/19/2006  IMPRESS SEAL HERE	<b>Z</b> .
	2,1
	O <sub>/Sc</sub> .
	WE CO

Printed by Recorder for use in McHenry County, Illinois

TO

AMES Collum

LACIAN Collum

Printed by Recorder for use in

RELEASE DEED