

UNOFFICIAL COPY



0425122041

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Doc#: 0425122041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/07/2004 07:57 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0053846697 RLS#: 179517



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTINA LOPEZ A SINGLE WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 17, 2002

Recorded on: JANUARY 21, 2004 as Instrument No. 0402126314 in Book No. --- at Page No. ---

Property Address: 1849 S DRAKE, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS


PIN# 16-23-400-018

Legal Description: LOT 54 IN WOOD'S LAWNDALE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 19, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:


TERRI GIPSON, VICE PRESIDENT

BATCH

1 of 20

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Loan#: 0053846697

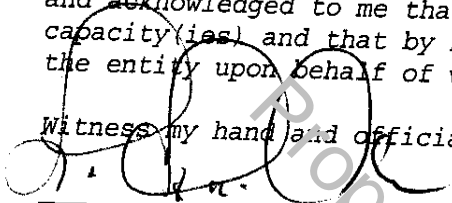
RLS#: 179517

Page 2

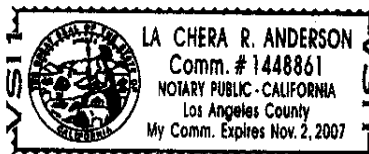
State of CALIFORNIA }
County of LOS ANGELES } ss.

On AUGUST 19, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office