

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)



Doc#: 0425122268
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/07/2004 02:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto FIFTH THIRD BANK, SUCCESSOR TRUSTEE TO SUBURBAN TRUST AND SAVINGS

(NAME AND ADDRESS)
BANK UNDER TRUST AGREEMENT DATED JANUARY 14, 1974 AND KNOWN AS TRUST NO. 2631

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 23RD day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020983749, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 16 FEET AND 8 INCHES OF LOT 27 AND LOT 28 (EXCEPT THE NORTH 8 FEET AND 4 INCHES) IN BLOCK 2 IN H.O. STONE AND COMPANY'S MONTCLARE ADDITION A SUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W.L. PEASE SUBDIVISION OF THE EAST HALF OF THE EAST THIRD BEING THE EAST 30 ACRES OF THE SOUTHWEST QUARTER OF SECITON 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-30-323-016

Address(es) or premises: 2511 NORTH NEWCASTLE AVE., CHICAGO, IL 60707

WITNESS MY hand and seal this 19TH day of AUGUST, 2004

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

Handwritten initials

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STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JEFFREY L. GONSIEWSKI
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person _____ whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that _____
he _____ signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.



Given under my hand and official seal this 19TH day of AUGUST, 2004.

Jeffrey L. Gonsiewski
Notary Public
Commission expires 3-24-2007

This instrument was prepared by TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK
(NAME AND ADDRESS) 7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

RELEASE DEED

TO

MAIL TO:

FIRST SECURITY TRUST & SAVINGS BANK
7315 WEST GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707