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Form LP 1108C  
(Rev. 06/12/2003)



Doc#: 0425122229  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/07/2004 11:35 AM Pg: 1 of 2

FILING DEADLINE IS  
PRIOR TO 09/01/2004

\$150 FILING FEE

Submit Typed  
Duplicate



AFTER RECORDING,  
RETURN TO:  
Clarice Norin  
Chicago Equity Fund, Inc.  
1 E. Superior St., Suite 604  
Chicago, IL 60611

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE  
USE AMENDMENT P/R# LP 202 (ILLINOIS) OR LP 905 (FOREIGN).

Registered Agent name and Registered Agent's office address.

WILLIAM W HIGGINSON  
ONE E SUPERIOR ST SUITE #604  
CHICAGO IL 60611

Cook County

Limited Partnership Name: 5700 W. WASHINGTON ASSOCIATES

Secretary of State's Assigned File Number: S019124  
Federal Employer Identification Number: 363500467  
State of Jurisdiction: Illinois

if Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:  
1 E SUPERIOR STREET SUITE #604 Cook County  
CHICAGO IL 60611

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

\_\_\_\_\_  
(Signature)

Jeffrey Frankwick, Senior Vice President  
(Type or Print Name and Title)

Investment Management Corporation

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

RETURN TO:  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

Handwritten initials and numbers: 54, 209, 50, and a signature.

000569

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**WILLIAM W HIGGINSON  
ONE E SUPERIOR ST SUITE #604  
CHICAGO IL 60611**

Property of Cook County Clerk's Office

