

UNOFFICIAL COPY



0425129004

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Doc#: 0425129004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/07/2004 08:41 AM Pg: 1 of 3

1327004

10611468

Order No.
Escrow No.
Loan No. 11217

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LYNDA J. POLLAK, A SINGLE WOMAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 0425129003 on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 07-23-102-014-1051

July 29, 2004

3/20

0423220186

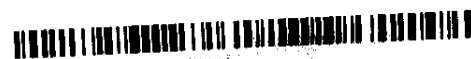
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

INC.,



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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>July 29, 2004</u> <u>Cheryl Rubenzer</u> personally appeared <u>ANDREA FRACCO</u> <u>AUP Post Closing</u></p> <p>SS. _____ before me,</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <p>(This area for official notarial seal)</p>	<p>ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION</p> <p><u>[Signature]</u></p> <hr/> <p><u>ANDREA FRACCO</u> <u>AUP Post Closing</u></p> <hr/> <p><u>[Signature]</u></p> <hr/> <div data-bbox="933 929 1268 1086" style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07</p> </div> <div data-bbox="853 1108 1412 1232" style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>MN: 1000375-0601027844-9 MERS Phone: 1-888-679-6377</p> </div>
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UNOFFICIAL COPYATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10611468

3. Legal Description:

PARCEL 1:

UNIT NUMBER 16-3 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

PERMANENT INDEX NUMBER: 07-23-102-014-1051

Property of Cook County Clerk's Office