UNOFFICIAL COPY

RECORDING REQUESTED BY: ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO: ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0425129221 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 02:24 PM Pg: 1 of 2

Loan Number: 0628759920

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLLEEN RYAN A SINGLE WOMAN

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 99960954

Date of Note: 01/1/2003

Original Recording Date: 10/13/1999

Property Address: 1440N LAKESHORE DR #2 CHICAGO, IL 60° 10

UNIT NUMBER 21-F AS DELINEATED OIN SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADTION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHICAGO'S LAKE SHORE DRIVE ADTION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CHAINS OF THE RECORDER OF COOK UNDER TRUST NUMBER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK UNDER TRUST NUMBER 29440, AND RECORDED AS DOCUMENT 21, 981, 042, TOGETHER WITH AN AS DOCUMENT 21, 531, 776 AND RE-RECORDED AS DOCUMENT 21, 981, 042, TOGETHER WITH AN UNDIVIDED 21% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINUM AND AMENDMENT TO SAID DECLARATION AND SURVEY OF PLATS).

Pin #: 17-03-103-028-1132

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/25/2004.

ABN AMRO MORTGAGE

0425129221 Page: 2 of 2

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GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledged before me on 08/25/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval





