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#### RECORDATION REQUESTED BY:

1st Equity Bank 3956 West Dempster St Skokie, IL 60076

WHEN RECORDED MAIL TO:

1st Equity Bank 3956 West Dempster St Skokie, IL 60076 6425134646

Doc#: 0425134046

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/07/2004 10:48 AM Pg: 1 of 4

SEND TAX NOTICES TO:
RON BERMAN
MICHELE BERMAN
2840 N LINCOLN APT E

CHICAGO, IL 60057

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

1<sup>ST</sup> Equity Bank 3956 W. Dempster Skokie, IL 60076

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 5, 2(10%, is made and executed between RON BERMAN and MICHELE BERMAN, AS HUSBAND AND WIFE, (referred to below as "Grantor") and 1st Equity Bank, whose address is 3956 West Dempster St, Skokie, IL 60076 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 5, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

FILING DATE JULY 12, 2001 AS DOCUMENT NO. 0010616129 If THE RECORDS OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

UNITS NO(S). 1010 AND G161 IN THE CLINTON COMPLEX CONDOMINIUM: AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 500 S. CLINTON UNIT #1010 & G161, CHICAGO, IL 60607. The Real Property tax identification number is 17-16-128-002-0000 & 17-16-128-003-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

GRANTOR HAS REQUESTED AND RECEIVED AN EXTENSION. THE NEW MATURITY DATE IS 07/05/05.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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204 COUNTY CLEPT'S OFFICE

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### MODIFICATION OF MORTGAGE (Continued)

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 5, 2004.

**GRANTOR:** 

RON BERMAN

MICHELE RERMAN

LENDER:

1ST/EQUITY BANK

**Authorized Signer** 

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# UNOFFICIAL CC MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF / Mingis	)
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COUNTY OF	)
On this day before me, the undersigned Notary Public BERMAN, to me known to be the individuals described is acknowledged that they signed the Modification as the purposes therein mentione.	n and who executed the Modification of Mortgage, and
Given under my hand and official seal this	
By Low	Residing at 3956 W. Dimpsty  5keku /L 60076
Notary Public in and for the State of	(50000000000000000000000000000000000
My commission expires 7.2705	"OFFICIAL SEAL" DOV CARL Notary Public, State of l'Ilnois My Commission Expires 07/27/05 \$
LENDER ACKNO	OW/LEDGMENT
	9
STATE OF / Llungis	1
0	) SS
COUNTY OF COOK	75
acknowledged said instrument to be the free and volunt the Lender through its board of directors or otherwise oath stated that he or she is authorized to execute	, for the uses and purposes therein mentioned, and or
corporate seal of said Lender.	202 1110
By	Residing at 3951. W. Dumpstes  Skaku IL 60074
Notary Public in and for the State of	Stell 12 600 14
My commission expires 7.27 05	"OFFICIAL SEAL" DOV CARL Notary Public. State of Illinois My Commission Expires 07 27 05

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## MODIFICATION OF MORTGAGE (Continued)

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