

# UNOFFICIAL COPY



0425134137

Recording Requested by / Return To:  
ABSOLUTE TITLE SERVICE INC  
2227 Hammond Drive, CHICAGO, IL 60614

Doc#: 0425134137  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/07/2004 04:33 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL BANKER MORTGAGE

Original Mortgagor: CASEY A KINDIGER, PAYAL S SHETH

Recorded in Cook County, Illinois, on 05/08/01 as Instrument # 0010721932

Tax ID: 14-33-107-045

Date of mortgage: 06/13/01 Amount of mortgage: \$360000.00 Address: 2206 N Burling Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 12/03/01 Instrument #: 0011133210

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/19/2004

CENDANT MORTGAGE CORPORATION

By: \_\_\_\_\_  
Flora Adams  
Asst. Vice President

State of California

County of Santa Clara

On 07/19/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

\_\_\_\_\_  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 0015520471 P.I.F.: 05/30/03

TEST RECON.IL 90798 ExecId: 2U/2 Inv# 757 07/14/04 08:24:48 12-031 IL Cook 2781:35 1

REMITTER



5-11  
P-1  
M-1  
S-1

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## LEGAL DESCRIPTION 20100923

**PARCEL 1:**

THE WEST 16.40 FEET OF THE EAST 55.00 FEET (EXCEPT THE SOUTH 30.06 FEET THEREOF) TOGETHER WITH THE NORTH 8.00 FEET OF THE SOUTH 72.00 FEET OF THE WEST 19.00 FEET, ALL BEING OF LOTS 26, 27, 28 AND 29, TAKEN AS A TRACT, IN HITCHCOCK'S SUBDIVISION OF THE WEST OF BLOCK 9 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 1, 1974 AS DOCUMENT NUMBER 22642911, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010721932