

# UNOFFICIAL COPY



1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)

Doc#: 0425242188  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/08/2004 01:15 PM Pg: 1 of 3

8/2  
09/11/04

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
SAMUEL ALEXANDER				SAMUEL ALEXANDER		
ADDRESS				ADDRESS		
6905 N. AVERS LINCOLNWOOD, IL 60712				6905 N. AVERS LINCOLNWOOD, IL 60712		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
358-64-6120		358-64-6120		358-64-6120		358-64-6120
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$327,737.25	04/16/03	04/16/04		807576

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of MAY, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0312250143 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-01-105-020-0000

Address(es) of Premises: 6301 N. RICHMOND  
CHICAGO, IL 60645

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Witness its hand and seal, this 10<sup>th</sup> day of August 2004

MORTGAGEE: 1st Equity Bank

By: Carl R. Griffin

Its: Vice President

Attest: Graciela Ramos

Its: ASST V.P.

[Seal]

This instrument was prepared by and after recording return to:

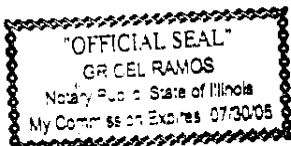
STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

I, Graciela Ramos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl R. Griffin personally known to me to be the Vice President of 1st Equity Bank corporation, and Nov Carl personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10<sup>th</sup> day of August 2004

Commission expires: 7/30/2005

Graciela Ramos  
Notary Public



SCHEDULE A

LOT 20 IN BLOCK 3 IN THOMAS J. GRADY'S 6TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF TH NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Lot 20 in Block 3 in Thomas J. Grady's 6th Green Briar Addition to North Edgewater, a Subdivision of the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-01-188-020

Property of Cook County Clerk's Office