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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2004 09:11 AM Pg: 1 of 2

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State of Illinois (NAME AND ADDRESS)

7307 N. Cicero, Lincolnwood, Illinois 60712

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through, or by a certain Mortgage, bearing date the 18th day of December, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 0335350080, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 2 IN BIRKHOFF'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 3 3/4 ACRES AND THE SOUTH 10 ACRES THEREOF) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-17-418-040-0000
Address(es) of premises: 6148 South Carpenter, Chicago, Illinois 60621

WITNESS hand and seal this 9th day of April, 2004

R.L. Delzer, Executive Vice President

S.S. Anderson, Senior Vice President

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STATE OF Illinois)
COUNTY OF Cook) SS

I, Sheila Klepper, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.L. Delzer, Executive Vice President and S.S. Anderson, Senior Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of April 2004.

Sheila Klepper
NOTARY PUBLIC

Commission expires _____

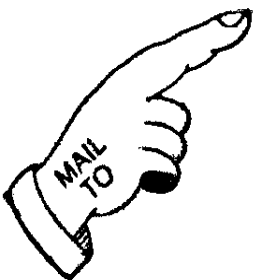
This instrument was prepared by S. Klepper (NAME)

4433 W. Touhy Avenue, Lincolnwood, Illinois (ADDRESS)



Mail To:

Alliance Title
6331 N. Avondale
Orgo, IL 60063
Ste 104



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