

# UNOFFICIAL COPY

Recording Requested By:  
KATRINA NAGEL



When Recorded Return To:

KATRINA NAGEL  
AURORA LOAN SERVICES INC.  
601 5TH AVE  
SCOTTSBUFF, NE 69361-

Doc#: 0425245119  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2004 12:10 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0015902869 "MCLEOD"  
INVESTOR'S LOAN #: 0000000000

MERS #: 100025440001304846 VRU #: VRU#: (888) 679-MERS

Date of Assignment: August 19th, 2004

Assignor: LEHMAN BROTHERS BANK, FSB at 301 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBUFF, NE 69361  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595  
SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: IAN S. MCLEOD AND CAMILLE J. MCLEOD, HUSBAND AND WIFE TENANTS BY THE ENTIRETY  
To: FAIRWAY MORTGAGE INC.

Date of Mortgage: 07/01/2003 Recorded: 07/21/2003 as Instrument No.: 0320202322 In Cook, Illinois

Assessor's/Tax ID No. 14-17-104-006

Property Address: 4731 NORTH MALDEN STREET, CHICAGO, IL 60640

Legal: PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4731-33 MALDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020183336, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-7 AND P-9, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF SURVEY AFORESAID.


KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$231,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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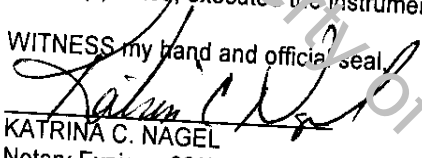
LEHMAN BROTHERS BANK, FSB  
On August 19th, 2004

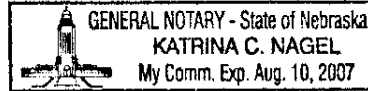
By:   
BRENDA DARNELL, Assistant Vice President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON August 19th, 2004, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared BRENDA DARNELL, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
KATRINA C. NAGEL  
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES, 601 5TH AVE, MAIL STOP 4000, SCOTTSBLUFF, NE 69363-4000  
308-635-3500

County of Cook County Clerk's Office