## **UNOFFICIAL C**



Doc#: 0425246146

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/08/2004 11:09 AM Pg: 1 of 2



Law Title Order Number: 215929J Date: 08/24/04

- 1. Name of Modgagor(s)DOMINIC COVONE & MARTINA COVONE
- Name of original Mortgagee:MERS
- 3. Name of Mortgage Servicer (if any): CITIMORTGAGE
- 4. Mortgage Recorded Document Number(s): 0318229178
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITIMORTGAGE
  - and there is no objection from the mongacee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff staten ent.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 28-03-409-014

Address: 14139 KARLOV AVENUE, CRESTWOOD, IL 60445

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/24/04-by

as (officer for/agent of) Law Title Insurance Company.

OFFICIAL SEAL KEYARA BISHOP

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION

**Notary Public** 

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

0425246146 Page: 2 of 2

## **UNOFFICIAL COPY**

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 215929J

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS &BING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 5 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 121.40 FET; THENCE SOUTHEASTERLY A DISTANCE OF 123.67 FEET TO A POINT IN THE EAST LINE OF SAID LOT WHICH IS 22.72 FEET SOUTH OF SAID NORTHEAST CORNER, THENCE NORTH ALONG SAID EAST LINE OF SAID LOT TO SAID NORTHEAST CORNER SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.