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0425247161

Doc#: 0425247161
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2004 01:48 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0003443132 LPS #: 2626407 Bin #: 080904-12



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/14/1999 made and executed by FRANK BROWN, WIDOWED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$117000.00 Dollars and interest to FREMONT INVESTMENT & LOAN IT'S SUCCESSORS AND/OR ASSIGNS in the County of COOK and State of IL Recorded: 7/23/1999 as Instrument #: 99704365 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 10-13-218-010


Property Address: 1815 ASHLAND, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 02, 2004.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY


Christina Ling, Asst. Secretary

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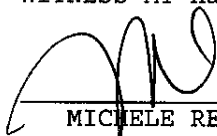
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STATE OF CA
COUNTY OF ORANGE

ON September 02, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



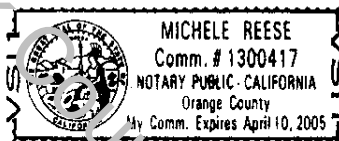
MICHELE REESE
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100099400034431322) 638 3700

8/12/2004



9/1/2004

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County Clerk's Office

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EXHIBIT A

Loan#: 0003443132 LPS#: 2626407 Bin #: 080904-12



**LOT 9 (EXCEPT THE SOUTH 30 FEET) AND THE SOUTH 10 FEET OF LOT 8 IN BLOCK 1
IN GILBERT AND FARMER'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office