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Doc#: 0425204167
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 12:00 PM Pg: 1 of 2

Prepared By:

HOMETRUST Mortgage Corporation
1933 NORTH WEAACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH WEAACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 03385 761025515
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 2003
executed by Rebecca McClung AND Christopher McClung AND James McClung AND Jean
McClung

to HOMETRUST MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1933 NORTH WEAACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. 0334620169

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
2821 N. CAMBRIDGE #1N, Chicago, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On NOVEMBER 24, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EVAN GEISELHART
known to me to be the PRESIDENT
and

By: EVAN GEISELHART
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Carrie B. Berntzen
County COOK
My Commission Expires 11/10/07



METROPOLITAN TITLE CO.

Box 45

03-053380

UNOFFICIAL COPY**METROPOLITAN TITLE COMPANY**

America's Premier Independent Title Agency

Commitment**Schedule A (continued)**

Commitment Number: 03-053386

Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2821-1N AND GU 3 IN THE CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 AND THE SOUTH 1/3 OF LOT 14 IN BLOCK 2 IN LEYMOYNES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95081106; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95081106.

PIN(S): 14-28-123-018-1011, 14-28-123-018-1016

COMMONLY KNOWN AS: 2821 N. CAMBRIDGE, #1N, CHICAGO, ILLINOIS 60657

END OF SCHEDULE A