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Doc#: 0425205263
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 12:20 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/05/04

Law Title Order Number: 216967N

1. Name of Mortgagor(s):
LYNNE L. HOFFMAN
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE

Law Title Pick-Up

4. **Mortgage recording Document Number(s):**
DOUCMENT 0416235011

5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-16-411-015

Address: 5105 WEST HUTCHINSON, CHICAGO, IL 60641

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Carolyn Ulrich
Carolyn Ulrich

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

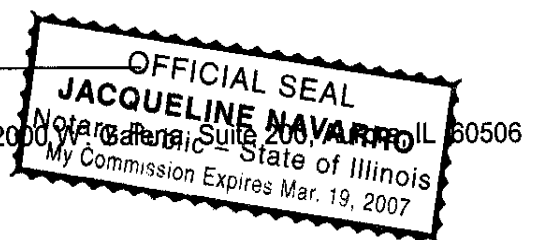
Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/05/04 by
as (officer for/agent of) Law Title Insurance Company.

Jacqueline Navarro
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Ogden Ave., Suite 200, Naperville, IL 60563



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LOT 62 IN GARDENER'S SIXTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office