

# UNOFFICIAL COPY



Doc#: 0425205309  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/08/2004 01:02 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 08/19/04

Law Title Order Number: 214519L

1. Name of Mortgagor(s):  
CIMENGA M. TSHIBAKA AND GINA M. TSHIBAKA
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CHASE
4. **Mortgage recording Document Number(s):**  
**0406229019**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-02-308-015**

**Address: 4429 SOUTH BERKELEY AVENUE, CHICAGO, IL 60653**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: 

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

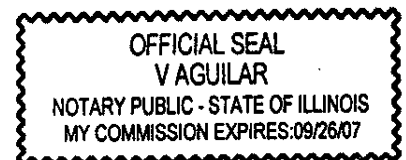
Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/19/04 by  
as (officer for/agent of) Law Title Insurance Company.

  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



# UNOFFICIAL COPY

THE NORTH 1/3 OF LOT 19 IN BLOCK 1 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY EXECUTORS UNDER THE WILL OF ELIJAH K. HUBBARD DEED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-02-308-015

Property of Cook County Clerk's Office