

# UNOFFICIAL COPY



Doc#: 0425205400  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/08/2004 04:11 PM Pg: 1 of 2

**Mortgagor:**

Patria Partners, LLC  
18201 Morris Ave  
Homewood, IL 60430

**Mortgagee:**

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523

RECORDER'S STAMP

## PARTIAL RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS,** THE COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Lessor's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Patria Partners LLC**, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever COMMERCIAL LOAN CORPORATION may have acquired in, through or by a certain Master Mortgage, Assignment of Leases and Rents and Security Agreement dated July 18, 2000, and recorded July 25, 2000, a certain Mortgage Spreader Agreement recorded in Cook County Recorder on February 1, 2002 as Document No. 0020137049 in the Recorder's Office of Cook County, in the state of Illinois, and a Financing Statement recorded as Document No. 0020157050 to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

LOT 8 IN BLOCK 4 IN CHARLES SETS RESUBDIVISION OF LOTS 47 TO 92 INCLUSIVE IN THE SOUTH 1/2 OF BLOCK 4 OF JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 19-23-204-010-0000

Commonly Known as: 3523 W. 63<sup>rd</sup> Place, Chicago, IL 60629

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 18th day of August 2004.

RICHARD M FOGEL, CHAPTER 11 TRUSTEE  
COMMERCIAL LOAN CORPORATION

# UNOFFICIAL COPY

This instrument was prepared by & should be mailed to: Susan L. Brown  
Commercial Loan Corporation, 2210 Midwest Road, Ste 211, Oak Brook, IL 60523

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF DU PAGE        )

I, **Susan L. Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard M. Fogel** personally known to me to be the **Chapter 11 Trustee of Commercial Loan Corporation**, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Trustee** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of August 2004.



*Susan L. Brown*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
10/10/06

This document prepared by and  
after recording return to:  
  
**COMMERCIAL LOAN CORPORATION**  
2210 Midwest Road, Suite 211  
Oak Brook, IL 60523

Ref: Loan # 1028-2253

Property of Cook County Clerk's Office