

## Mortgagor:

Patria Partners, LLC 18201 Morris Ave Homewood, IL 60430

## Mortgagee:

Commercial Loan Corporation 2210 Midwest Road Suite 211 Oak Brook, IL 60523



Doc#: 0425205410

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/08/2004 04:13 PM Pg: 1 of 2

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OVINFY, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 8th day of January, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010024287; a certain Assignment of Rents, bearing the date of the 8th day of January, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010024288; to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

LOT 36 (EXCEPT THE SOUTH 15 FEET THEREOF) THE SOUTH 20 FEET OF LOT 37 IN BLOCK 1, IN TREAT'S SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 16-02-308-016-0000

Commonly Known as:

1121 North Monticello Avenue, Chicago, IL 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 25th day of August 2004.

CHARD M FOGEL, CHAPTER 11 TRUSTEE COMMERCIAL LOAN CORPORATION

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## **UNOFFICIAL COPY**

This instrument was prepared by & should be mailed to: Susan Skinner

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS }

SS
COUNTY OF DUPAGE J

I, Susan L Brown, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard M. Fogel personally known to me to be the Chapter 11 Trustee of Commercial Loan Corporation, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Trustee signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25<sup>h</sup> day of August, 2004.

OFFICIAL SEAL
SUSAN L BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10-10-06

Loan 1028-2315