

UNOFFICIAL COPY

Mortgagor:

Patria Partners, LLC
18201 Morris Ave
Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523



Doc#: 0425205410
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 04:13 PM Pg: 1 of 2

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 8th day of January, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010024287; a certain Assignment of Rents, bearing the date of the 8th day of January, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010024288; to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:


LOT 36 (EXCEPT THE SOUTH 15 FEET THEREOF) THE SOUTH 20 FEET OF LOT 37 IN BLOCK 1, IN TREAT'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 16-02-308-016-0000

Commonly Known as: 1121 North Monticello Avenue, Chicago, IL 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness ___ hand ___ and seal ___, this 25th day of August 2004.


RICHARD M FOGEL, CHAPTER 11 TRUSTEE
COMMERCIAL LOAN CORPORATION

Recorder's Office
2 NORTH LA SALLE STREET, SUITE 1900
CHICAGO, IL 60602
RECORDING TITLE OF ILLINOIS

