

# UNOFFICIAL COPY

**Mortgagor:**

Patria Partners, LLC  
18201 Morris Ave  
Homewood, IL 60430

**Mortgagee:**

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523



Doc#: 0425205412  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/08/2004 04:13 PM Pg: 1 of 2

RECORDER'S STAMP

386661

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THE COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 1st day of November, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0011108638; a certain Assignment of Rents, bearing the date of the 1st day of November, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0011108689, and a certain UCC, recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0011108691, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 9 IN BLOCK 6 IN TABOR SUBDIVISION OF BLOCKS 5,6,9,10,11 and 12 IN SUBDIVISION BY L.C. PAINE FREER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 16-22-224-009-0000

Commonly Known as: 1527 South Kolin, Chicago, IL

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 25th day of August 2004.

RICHARD M FOGEL, CHAPTER 11 TRUSTEE  
COMMERCIAL LOAN CORPORATION

STEWART TITLE OF ILLINOIS  
2 NORTH LAKE STREET, SUITE 1800  
CHICAGO, IL 60602  
2004-11-10 09:02

# UNOFFICIAL COPY

This instrument was prepared by & should be mailed to: Susan Skinner  
Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF DUPAGE }

I, **Susan L Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard M. Fogel** personally known to me to be the **Chapter 11 Trustee of Commercial Loan Corporation**, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Trustee** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25<sup>th</sup> day of August, 2004.



*Susan L. Brown*  
\_\_\_\_\_

Commission Expires 10/10/06

Loan 1028-2425

Property of Cook County Clerk's Office