## **UNOFFICIAL COPY**

## Mortgagor:

Patria Partners, LLC 18201 Morris Ave Homewood, IL 60430

## Mortgagee:

Commercial Loan Corporation 2210 Midwest Road Suite 211 Oak Brook, IL 60523



Doc#: 0425205414
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 04:14 PM Pg: 1 of 2

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim of domand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 24th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010751814; a certain Assignment of Ron's, bearing the date of the 24th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010906778 to the Statement, recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010906778 to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

LOT 8 IN RESUBDIVISION OF LOTS 57 TO 73, BOTH INCLUSIVE, IN RUDOLPH V'CEK'S SUBDIVISION OF LOTS 13 TO 16 (EXCEPT THE WEST 154 FEET THEREOF) IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 20-07-311-005-0000
Commonly Known as: 5234 S. Seeley, Chicago, IL 60609

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 25th day of August 2004.

RICHARD M FOGEL, CHAPTER 11 TRUSTEE COMMERCIAL LOAN CORPORATION

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## **UNOFFICIAL COPY**

This instrument was prepared by & should be mailed to: Susan Skinner

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS

} ss

COUNTY OF DUPAGE

I, Susan L Erown, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard M. Fogel personally known to me to be the Chapter 11 Trustee of Commercial Loan Corporation, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Trustee signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25<sup>h</sup> day of August, 2004.

OFFICIAL SEAL
SUSAN L'EROWN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10-10-06

Commission Expires

Loan 1028-2388