

UNOFFICIAL COPY

Mortgagor:

Patria Partners, LLC
18110 Dixie Highway, Ste 2N
Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523



Doc#: 0425205417
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 04:14 PM Pg: 1 of 2

RECORDER'S STAMP

375046

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 15th day of October, 2003, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0330404257; a certain Assignment of Rents, bearing the date of the 15th day of October, 2003, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0330404258 and a certain Financing Statement recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0330404259 the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 24 IN BLOCK 1 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 20-08-313-047-0000

Commonly Known as: 5358 S Laflin St, Chicago, IL 60609

Witness ___ hand ___ and seal ___, this 25th day of August 2004.

RICHARD M FOGEL, CHAPTER 11 TRUSTEE
COMMERCIAL LOAN CORPORATION

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1800
CHICAGO, IL 60610

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This instrument was prepared by & should be mailed to: Susan Skinner

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS

} SS

COUNTY OF DUPAGE }

I, **Susan L Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard M. Fogel** personally known to me to be the **Chapter 11 Trustee of Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Trustee** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25^h day of August, 2004.



Susan L Brown

Commission Expires 10/10/06

Loan 1028-2369

Property of Cook County Clerk's Office