

# UNOFFICIAL COPY



Doc#: 0425206080  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/08/2004 01:24 PM Pg: 1 of 3

**RECORD AND RETURN TO:**  
Alta Real Estate Services, Inc.  
P.O.Box 551170  
Jacksonville FL 32255-1170

#208128191 Corporation Assignment of Real Estate Mortgage Loan# 8128191

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

## PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor,  
paid by Manufacturers & Traders Company One M & T Plaza NY 14203-2399 trustee for Securitization dollars.  
Series 1991-1 Agreement dated 03-01-99 by Select Portfolio Servicing Inc fka Fairbanks  
Capital Corp attorney in Fact 10401 Deerwood park Blvd., Jacksonville, FL 32256 assignee.  
hereby assigns unto assignee.

Mortgage dated the 17th day of DECEMBER, 1998, made by SANDRA A FINCH single never  
to CONTIMORTGAGE CORPORATION married  
In the principal sum of \$ 76,000.00 and recorded on the 10th day of Feb., 1999

In(Liber)(Record Liber)(Reel) na of Section na of Mortgages, page na, in the office of  
the Cook, IL Instr# 99140936  
of the covering premises recorder of 8031 S. SHORE DRIVE, CHICAGO, IL 60617 CHICAGO, IL 60617

Block Lot County or Town Cook  
Section District TP#  
Instrument#

394  
57  
PZ  
5-  
M7  
YH

**BATCH**  
1 of 26

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

NYDIA ALFONSECA, Its: DESIGNATED SIGNATORY

On 10/02/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
NYDIA ALFONSECA

By: \_\_\_\_\_

being by me duly sworn did depose and say that  
he resides at

675 E STREET ROAD, APT 811  
WARMINSTER, PA 18974

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission expires

its: \_\_\_\_\_

GLORIA JONES  
Witness: \_\_\_\_\_

GRACE DeGRASSE  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL  
RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

AND WHEN RECORDED MAIL TO

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME ContiWest Corporation  
ADDRESS 3811 W.Charleston Blvd.  
CITY & Las Vegas  
STATE NV 89102-1650

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Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

**SATISFACTION**

ALTA REAL ESTATE SERVICES, INC. #2081281913 "FINCH" Lender ID:C77/0008128191 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitization Series 1999-1, Agreement dated 03-01-99 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp attorney-in-fact, holder of a certain mortgage, made and executed by SANDRA A. FINCH SINGLE NEVER MARRIED, originally to CONTI MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/17/1998 Recorded: 02/10/1999 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No: 99140936, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL OF LOT 36 IN BLOCK 5 IN C. L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 21-31-215-012-011 VOLUME 276

Property Address: 8031 S SHORE DRIVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitization Series 1999-1, Agreement dated 03-01-99 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp attorney-in-fact.  
On August 24th, 2004

By:   
S. OFALT, Document Control Officer