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0100258631

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

Doc#: 0425206086
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2004 01:28 PM Pg: 1 of 3

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

10025863 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto *Wells Fargo Bank, National Association 2002-BC6*, a corporation organized and existing under the laws of *Illinois* (herein "Assignee"), whose address is *10401 Deerwood Park Blvd. Jacksonville, FL 32256*, a certain Mortgage dated June 25, 2002, made and executed by BOBBY WRIGHT AND ROBIN WRIGHT AS TENANTS IN COMMON

PLEASE RECORD FIRST

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A' (A.P.N. #: 25-29-109-039-000)

Parcel ID#: 25-29-109-039-000
Property Address: 12143 S. BISHOP STREET, CHICAGO, ILLINOIS 60643
such Mortgage having been given to secure payment of SEVENTY-SEVEN THOUSAND AND 00/100 (\$ 77,000.00)

Recorded: *7/12/02* (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. *9331*, at page *0083* (or as No. *0020765538*) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109)
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials and marks

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/26/02.

P. R. Mullins

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

Witness

C. Zoleo
C. ZOLEO

By:

Dana Lantry
(Signature)
DANA LANTRY
ASST. VICE PRESIDENT

Witness

Attest

Seal:

State of CALIFORNIA
County of ORANGE

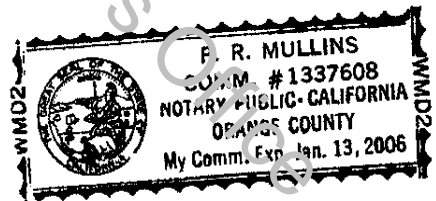
This instrument was acknowledged before me on 6/26/02

by DANA LANTRY
ASST. VICE PRESIDENT

as PEOPLE'S CHOICE HOME LOANS, INC.

of

P. R. Mullins



Appendix A

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS TO-WIT:

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PARCEL 1:

THAT PART OF LOT 19 AND THE SOUTH HALF OF LOT 20 IN BLOCK 9 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 1E, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 7, 1892, AS DOCUMENT NUMBER 1746845, IN COOK COUNTY, ILLINOIS, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 20, SAID POINT BEING 26.90 FEET WEST OF THE EAST LINE OF SAID LOT 20, THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 19, SAID POINT BEING 44.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF.

PARCEL 2:

THAT PART OF LOT 18 IN BLOCK 9 IN WILLIAM KERR'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AFORESAID, LYING NORTHWESTERLY TO THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF SAIS LOT, 44.24 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT SAID POINT BEING 33.08 FEET NORTH OF THE SOUTHWEST CORNER THEREOF.

PARCEL NUMBER: 25-29-109-039

Property of Cook County Clerk's Office