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Recording Requested By: ALTA REAL ESTATÉ SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0425206099 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/08/2004 01:32 PM Pg: 1 of 2

SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0004244125 "HARLIN" Lender ID:P04/0004244125 Cook, Illinois PIF: 07/29/2004 MERS #: 100046000029135724 VRU#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (net MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by LADONNA HARLIN, A SINGLE PERSON NEVER MARRIED, originally to WESTMARK MORTGAGE CORPORATION,, in the County of cock, and the State of Illinois, Dated: 04/13/2000 Recorded: 04/17/2000 as Instrument No.: 00266428, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclarue said mortgage.

Legal: UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREENE CONDOMINIUM UNIT NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22164854, IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-22-413-015-1010

Property Address: 11818 S KOMENSKY AVENUE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On August 24th, 2004

S. OFALT, Vice-President

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SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On August 24th, 2004, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared S. OFALT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and sworn to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

AUXNASS my hand and official seal,

A MUNOZ

Notary Expires: 03/27/2005 #DD013018

M. MUNOZ Notary Public, State of Florida My comm. expires Mar. 27, 2005 Comm. No. DD 013018

(This area for notarial seal)

Openin of Coot County Clerk's Office Prepared By: Karen Felk r, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212