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Doc#: 0425208006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 08:35 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

2

Date: 08/20/04

Law Title Order Number: 216295J

1. Name of Mortgagor(s):
TANYA PEARSON
2. Name of original Mortgagee: ARGENT MORTGAGE
3. Name of Mortgage Servicer (if any): AMERIQUEST MORTGAGE

4. **Mortgage recording Document Number(s):**
0329704151

5. The above referenced mortgage has been paid in accordance with the payoff statement received from 5 STAR FINANCIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-35-214-010

Address: 8031 SOUTH BLACKSTONE AVE, CHICAGO, IL 60619

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Lashawn Hill
LASHAWN HILL

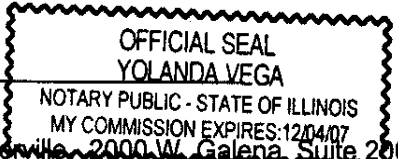
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/20/04 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Company.

Yolanda Vega
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville, IL 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For: Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216295J REV.8.5.04

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office