



Loan Number: 6799238024

Doc#: 0425212105  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2004 03:38 PM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Beth A Fleming

613 Carlsbad  
Roselle, IL 60172  
0

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Beth A Fleming, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/12/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 03/05/2002 in Mortgage Book 7696 of records, Page 0022, Auditor's File No./Document No. 0020245169. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 613 Carlsbad, Roselle IL 60172, PIN: 07353080530000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/03/2004.

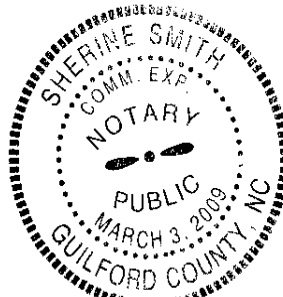
Bank of America, N.A.

By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/03/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Sherine Smith  
Notary Public, State of North Carolina  
Qualified in Guilford County  
Commission Expires March 03, 2009



Prepared by: Dawn Trippe  
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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P2  
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# UNOFFICIAL COPY

Bank of America Loan Number: 6799238024 133

**LOT 4 IN BLOCK 11 IN THE TRAILS UNIT ONE, A SUBDIVISION I THE  
SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF  
RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 21539442 AND CERTIFICATE OF  
CORRECTION RECORDED NOVEMBER 11, 1971 AS DOCUMENT 21708236, IN  
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office