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Doc#: 0425215099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2004 02:33 PM Pg: 1 of 3
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RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10063303

KNOW BY ALL MEN BY THESE PRESENTS: that

SALOMON BROTHERS REALTY CORP. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **STEVEN ST. CLAIR, BACHELOR**, to **MARGARETTEN & COMPANY, INC.**, dated **5/10/1988** recorded in the Official Records Book under Document No. **88203147**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **55,040** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **6024 S Melvina, Chicago, Illinois**, being described as follows: SEE ATTACHED PARCEL: 19-17-312-054

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 5 day of August, 04

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SALOMON BROTHERS REALTY CORP. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Robert Norrell
BY: ROBERT NORRELL
TITLE: SENIOR VICE PRESIDENT

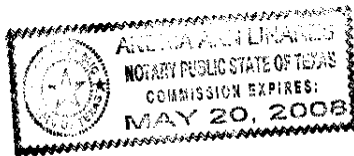
BY: *Steve Staid*
NAME: STEVE STAID
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **STEVE STAID** and **ROBERT NORRELL** well known to me to be the **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
5 day of August 2004.

My Commission Expires:



Andrea C. Lindner
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Ethel Palenik
6024 S Melvina Ave
Chicago, IL 606384304

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Ethel Palenik, 6024 S Melvina, Chicago, IL 606380000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 10063303//

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A.L.T.A. LENDER'S FORM

SCHEDULE A

Number S1166891

Amount of Policy \$83,040.00

Date of Policy: May 12, 1988

1. Name of Insured:

MARGARETTEN & COMPANY, INC., A CORPORATION OF NEW JERSEY,
AND ITS SUCCESSORS OR ASSIGNS.

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. The estate or interest referred to herein is at date of Policy vested in:

VIRGINIA WHITE, A WIDOW, AND ETHEL PALENIK, DIVORCED, AND
STEVEN ST. CLAIRE, A BACHELOR.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

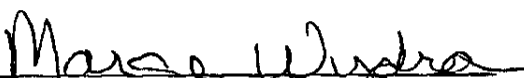
MORTGAGE DATED MAY 10, 1988 AND RECORDED MAY 12, 1988 AS
DOCUMENT NUMBER 88-203147, MADE BY VIRGINIA WHITE, WIDOW
AND NOT SINCE REMARRIED, AND ETHEL PALENIK, DIVORCED AND
NOT SINCE REMARRIED, AND STEVEN ST. CLAIRE, A BACHELOR, TO
MARGARETTEN & COMPANY, INC., A CORPORATION OF NEW JERSEY,
TO SECURE AN INDEBTEDNESS OF \$83,040.00.

5. The land referred to in this Policy is described as follows:

THE NORTH 30 FEET OF LOT 5 IN BLOCK 1 IN FREDERICK H.
BARTLETT'S 61ST STREET ADDITION, BEING A SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

DUPLICATE ORIGINAL POLICY
IS BEING ISSUED IN LIEU
OF LOST ORIGINAL POLICY

Countersigned:


AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.