

Doc#: 0425215017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2004 11:52 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

195180

Wkr: 31582786

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 **BROKEN LAND PKWY, #600**, **COLUMBIA, MD 21044**, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 **BROKEN LAND PKWY, #600**, **COLUMBIA, MD 21044**

does hereby grant, sell, assign, transfer and convey, unto the

OCWEN FEDERAL BANK FSB

a corporation organized and existing under the laws of
whose address is

1065 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

(herein "Assignee"),

a certain Mortgage dated **June 26, 2002**

, made and executed by

LEONARD COTTINGHAM AND PATRICIA L. COTTINGHAM, HUSBAND AND WIFE

RECORD 1st

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in **Cook**

County, State of Illinois

upon the following described

Parcel ID #: **33-30-307-005-0000**

Property Address: **22232 PEACH TREE AVENUE SAUK VILLAGE, Illinois 60411**

such Mortgage having been given to secure payment of

EIGHTY THOUSAND EIGHT HUNDRED & 00/100

(\$ **80,800.00**)

Recorded, 2/01/2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

002073323) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

^ 995(IL) (9608)

Amended 8/96

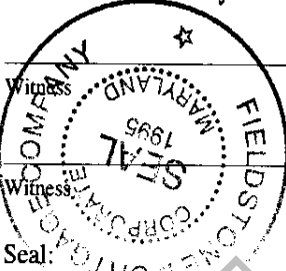
VMP MORTGAGE FORMS - (800)521-7291



SY
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SY
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d.A.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUN 28 2002

Witness JOVEN R. MARCELO
 Witness TONI SANCHEZ
 Seal: 

FIELDSTONE MORTGAGE COMPANY
 _____ (Assignor)
 By: GREGORY J. PAPPAS (Signature)
 ASSISTANT VICE PRESIDENT

STATE OF MARYLAND, HOWARD COUNTY OF

CAROLYN J. THOMAS

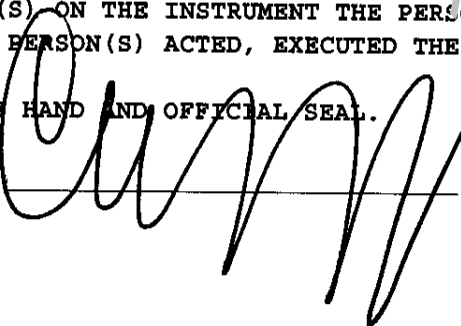
ON JUN 28 2002 BEFORE ME, PERSONALLY APPEARED

GREGORY J. PAPPAS
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVIDED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE



Property of Secretary of State's Office

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 36472

LEGAL DESCRIPTION

Lot 73 in Indian Hill Subdivision Unit Number 8, being a subdivision of part of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 30, Township 35 North, Range 15, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on February 25, 1970 as document number 2492988, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE
CORPORATION**