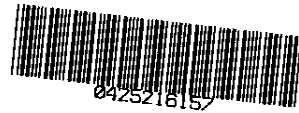
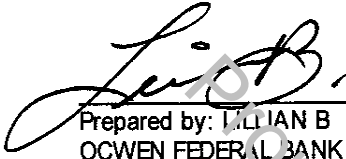


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Doc#: 0425216157  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/08/2004 02:31 PM Pg: 1 of 3

  
Prepared by: LILLIAN B  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 05  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33407  
Loan Number: 33566837 0330 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 17, 1999 and executed by EDDIE E. BUGGS AND CHRISTINE I. BUGGS, as Mortgagor(s), and recorded on NOVEMBER 24, 1999 as document number 09108182 at Page 0114 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 6951 S ELIZABETH, CHICAGO, ILLINOIS

APN: 20-20-323-017-0000

Dated: AUGUST 12, 2004

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

195647

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Loan Number: 33563937 0830

**BANK ONE, N.A., AS TRUSTEE F/K/A/  
THE FIRST NATIONAL BANK OF CHICAGO,  
AS TRUSTEE  
By its Attorney-in-Fact  
Ocwen Federal Bank FSB**

Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA } *Power of Attorney recorded on : DECEMBER 06, 2000*  
                          }SS *Book: 7757 Page: 0086*  
COUNTY OF PALM BEACH } *Instrument number : 00959273*

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 12, 2004 , by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **BANK ONE, N.A., AS TRUSTEE F/K/A/ THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**,, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Kevin Magyar  
My Commission DD197667  
Expires March 27 2007

# UNOFFICIAL COPY

Loan Number: 03566837 0830 S

EXHIBIT 'A'

**LEGAL DESCRIPTION: LOT 541 IN WEDILL'S AND COMPANY'S ADDITION TO ENGLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office